

**CELEBRATE**  
**THE 24th ANNUAL**

# GREAT AMERICAN WRITE-IN

**SATURDAY, APRIL 4, 2009**

**9:30 a.m. to 1:00 p.m.**

**LAKEVIEW SENIOR CENTER**  
**WOODBIDGE COMMUNITY PARK**  
(20 Lake Road, between Barranca & Alton, Irvine)



Discover that **The Pen**  
**Is Mightier Than The Sword!**

## **At The Write-In**

- **MEET** representatives of local and national advocacy groups!
- **LEARN** about today's vital issues!
- **RAISE YOUR VOICE** by **WRITING** to the decision-makers who can make a difference in health, the environment, peace, human and civil rights, education.

**Sponsored By**  
**WOMEN FOR: ORANGE COUNTY**  
**In Cooperation With:**

*Advocates for Peace & Justice*  
*American Association of University Women (AAUW)*  
*American Civil Liberties Union (ACLU)*  
*Americans United For Separation of Church & State*  
*Amnesty International, Irvine*  
*Bolsa Chica Land Trust*  
*California Alliance for Retired Americans*  
*California Nurses Association*  
*Citizens for Global Solutions*  
*Clean Money Campaign*  
*Common Cause*  
*Compassion and Choices*  
*Concerned Citizens of Leisure World*  
*Cousins Club of Orange County*  
*Earth Resources Foundation*  
*ECCO (Elections Committee, County of Orange)*  
*Friends Committee on Legislation*  
*Friends of Harbors, Beaches & Parks*  
*Friends of Newport Coast*  
*Interfaith Committee to Aid Farmworkers*  
*Kurdish National Congress*  
*League of Women Voters, O.C.*  
*MANA of O.C. (a national Latina Organization)*  
*Military Families Speak Out*  
*National Coalition of 100 Black Women, O.C.*  
*National Youth Rights Organization*  
*National Women's Political Caucus (NWPC)*  
*O.C. Brady Campaign to Prevent Gun Violence*  
*O.C. Equality Coalition (O.C.E.C.)*  
*O.C. National Organization for Women (NOW)*  
*O.C. Recruitment Awareness Project (O.C. RAP)*  
*Orange Hills Task Force*  
*Planned Parenthood of Orange & San Bernardino Counties*  
*Reclaim Democracy*  
*Residents for Responsible Desalination*  
*Santa Ana Mountains Task Force*  
*Sierra Club/Friends of the Foothills*  
*UNIFEM/USA*  
*United Nations Assn., O.C. Chapter*  
*Women & Criminal Justice*

*(partial listing)*

**For more information, call**  
**Ruth Gluck** **Women For, O.C.**  
**949-581-3938** **714-590-7804**

**FREE ADMISSION!**

**FREE PARKING!**

**FREE REFRESHMENTS!**

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**WOMEN FOR: ORANGE COUNTY**

[www.womenforoc.org](http://www.womenforoc.org)  
714-590-7804

*Women For: Orange County* is a grassroots advocacy and educational organization. As engaged members of the community, we take action on local, state, national, and international issues. We believe in building a more inclusive democracy, cultivating peace by meeting human and environmental needs, empowering women, and creating a sustainable world of shared prosperity, freedom, and justice. Networking with like-minded groups, we focus on the following goals to help enact our shared vision.

- Advancing human and civil rights
- Promoting peace and justice
- Improving public education
- Securing health care for all
- Protecting the environment

Most of the groups represented at the Great American Write-In reflect the stated goals of Women For: Orange County. In a few cases, groups have been included that deal with controversial issues on which Women for: Orange County has not taken a public stand. Thus you may encounter conflicting views on the same issue, and may address these issues as you deem proper.

**No participating organization may be anti-choice, racist, or sexist.**

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**DIRECTIONS TO THE LAKEVIEW SENIOR CENTER, WOODBIDGE COMMUNITY PARK**

20 Lake Road, Irvine, between Alton and Barranca – parking lot at Lake Road & Greg Cops Place

